

City of Lincoln Board Bank

To enable the Mayor and City departments to have greater resources on which to draw when appointing volunteers to City boards, task forces and commissions, we urge you to submit this form so that your name can be placed in the Board Bank file. Department directors and the Mayor will consult the file as needed. Appointments remain at the discretion of the Mayor, of course, but we hope you will make yourself available.

Please complete both sides of this form and return to: Mayor's Office, County-City Building, 555 S. 10th St., Lincoln, NE 68508; FAX: 441-7120. Please feel free to update this information or ask that your name be withdrawn from this bank. Call 441-7511 if you wish further information. Please attach a resume if available.

Name: ROBERT C. RIPLEY Date: 7-24-99
Home Address: 3022 WILLIAM ST. Zip Code: 68502
Employer: STATE OF NEBRASKA
Position: MANAGER - CAPITOL RESTORATION & PROMOTION
Business Address: 471-6691 521 SO 14TH ST, STE 500 Zip Code: 68508-2707
Telephone/s Home: 488-5131 Business: 471-6691

To assist in the selection of committee members who are representative of Lincoln's diverse population, you are asked to provide information voluntarily on your background. You are not required to provide this information, and under State and Federal law, this information may not be used to discriminate against you.

Racial/Ethnic Background: WHITE

Present or Previous Community/Volunteer Activities:

Present or Previous Work Experience:

Education/Skills/Special Interests:

If you are appointed, could you meet: mornings ☒ ; afternoons ☒ ; evenings ☒.

Throughout the year, situations can arise that require the assistance of a board with a specific and limited purpose. Would you serve on such an ad hoc advisory board that falls within your field of interest? ☒ Yes; ☐ No

Check areas of interest:

<input type="checkbox"/> Administration	<input type="checkbox"/> General Government Services	<input type="checkbox"/> Public Safety
<input checked="" type="checkbox"/> Building and Safety	<input type="checkbox"/> Health and Human Services	<input checked="" type="checkbox"/> Recreation
<input checked="" type="checkbox"/> Environmental	<input checked="" type="checkbox"/> Planning and Development	<input checked="" type="checkbox"/> Transportation

SEE ATTACHED RESUME

ROBERT C. RIPLEY, Architect
Manager of Capitol Restoration & Promotion
DAS State Building Division
Nebraska State Capitol, 7th Floor
Mail: c/o 521 South 14th Street, Ste.500
Lincoln, Nebraska 68508-2707
402-471-6691 Fax 471-6952

RECEIVED
JUL 30 1999
MAYORS OFFICE

ACADEMIC TRAINING - REGISTRATION

Lincoln Public Schools, 1966
Bachelor of Architecture, University of Nebraska-Lincoln, 1972
Registered Professional Architect, State of Nebraska, A-1313, 1976
National Council of Architectural Registration Boards Certification,
No. 23,730, 1980

POSITIONS AND EXPERIENCE

Draftsman- Aitken, Hazen, Hoffman & Hull, Architects & Engineers,
Lincoln, Nebraska, 1970

Draftsman- Davis/Fenton/Stange/Darling, Architects & Engineers,
Lincoln, Nebraska, 1971-1972

Graduate Architect- Davis/Fenton/Stange/Darling, Architects & Engineers,
Lincoln, Nebraska, 1972-1974

European Study Tour- Architectural photo-documentation tour through
ten countries, 1974

Graduate Architect- Bahr, Hanna, Vermeer & Haecker, Architects,
Lincoln, Nebraska, 1974-1975

Architect II- State of Nebraska, Department of Administrative Services,
Building Division, Lincoln, Nebraska, 1975-1977

Project Architect- Unthank & Unthank AIA, Lincoln, Nebraska, 1977-1979

Architect/Partner- Ripley & Chilese, Architects, Lincoln, Nebraska,
1979-1981

Architectural Consultant- Robert L. Hanna, Architect, Lincoln, Nebraska,
1981

Project Architect/Marketing Representative- Innerspace Studios Ltd./
Keogh Inc., Lincoln, Nebraska, 1981-1983

Architect/Manager- Capitol Restoration & Promotion, DAS State Building
Division, Lincoln, Nebraska, 1983-Present

Historic Preservation Consultant/Project Coordinator- Washington Monument
Restoration Project-Phase III, Washington D.C., for Project Corporate
Sponsor TARGET Stores, Minneapolis, Minnesota with Michael Graves
Architect, Princeton, New Jersey, 1997-2000

PROFESSIONAL ASSOCIATIONS AND MEMBERSHIPS

Nebraska Art Association, President, 1998 & 1999
Ne. State Historical Society Foundation, Board of Trustees, 1998-Present
Nebraska Art Association, Board of Trustees, 1994-Present
Preservation Association of Lincoln, Board of Directors, 1993-Present
Historic Preservation Commission, City of Lincoln, 1993-Present
Nebraska State Capitol Environs Commission, Ex-Officio Member 1987-Present
Nebraska Capitol Mural Commission, Staff 1987-1996
University of Nebraska-Lincoln, Botanical Garden & Arboretum Board 1994-95
Mayor's Urban Form Task Force for the Comprehensive Plan, 1993
National Endowment for the Arts, Museum Program Panel, 1992
Community Congress to Update County-City Comprehensive Plan, 1991-92
Nebraska State Capitol Foundation, Board of Directors, President, 1985
Mayor's Committee for the Arts-Lincoln, 1985
Nebraska Arts Council, Vice-Chairman, 1984-87
Nebraska Statewide Arboretum, Board of Directors, 1984-85
Nebraska State Building Advisory Commission, 1983-86

Association for Preservation Technology, Member
National Trust for Historic Preservation, Member
The Society of Architectural Historians, Member
Nebraska Statewide Arboretum, Member

PUBLICATIONS, PRESENTATIONS & AWARDS

The Nebraska State Capitol and Environs Plan, published with a grant from the National Endowment for the Arts to the University of Nebraska, College of Architecture, Lincoln, Nebraska; Research Contributor, 1975

"The Nebraska State Capitol: A Pioneer Structural System" a slide-lecture made to the Mid-western Student Chapters of the Society of Professional Engineers, Annual Regional Conference, Lincoln, Nebraska; Lecturer, 1979

"The Nebraska State Capitol: Preservation 2000 Program" a slide-lecture for the Department of Administrative Services, Building Division. An on-going program presented to the general public upon request. Lecturer, 1983-present

The Nebraska State Capitol Environs - East and South Mall Proposal published with grants from the Lincoln Foundation, the University of Nebraska-Lincoln, College of Architecture and the Department of Administrative Services, Building Division; Contributing Professional, 1984

"The Nebraska Capitol Landscape Plan: A Design by Ernst Hemminghaus" a slide-lecture made to the Nebraska Statewide Arboretum, Annual Conference, Lincoln, Nebraska, 1984

"The Site Development of the Nebraska State Capitols" a slide-lecture delivered as part of "The Evolution of a Capitol" speaker series funded by the Nebraska Committee for the Humanities, the Center for Great Plains Study and the State Building Division; Lecturer, 1985

"The Making of a Monument" a slide-lecture funded by the Nebraska Committee for the Humanities and the Nebraska State Capitol Foundation presented initially to civic groups in six cities across Nebraska; Lecturer, 1986

Subsequently presented to various public and private organizations up to the present through grants from the Nebraska Humanities Council, Speakers Bureau.

"Landscape Restoration of the Nebraska State Capitol Grounds - Phase I" a slide-lecture given to the annual international conference of the Association for Preservation Technology, Austin, Texas; Guest Lecturer, 1986. This presentation was published as part of the conference summary.

A Harmony of the Arts. The Nebraska State Capitol. Chapter Author, pp. 99-110, Frederick C. Luebke-Editor, University of Nebraska Press, 1990

"The Evolution of Nebraska's Capitols" Keynote Speaker for the University of Nebraska-Lincoln, Centennial of Architectural Education, Wick Alumni Center, Lincoln, Nebraska; January, 1994

"The Nebraska State Capitol: Data Base Applications" a slide-lecture given to the annual international conference of the Association for Preservation Technology, Winnipeg, Manitoba; Guest Lecturer, one of three presenters, 1996. This presentation was published as part of the conference summary.

Mayor's Arts Award, "1999 Larry Enersen Urban Design Award" given for achievement in urban design within the Capitol Environs District and the Lincoln Downtown in association with the Nebraska Capitol Environs Commission and agencies of City and State government.

City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☐ Mr. ☒ Ms. ☐ Miss. ☐ Mrs.

Robinson, Tami C.

4247 N 1st #386

Lincoln

NE

68521

Lancaster

Legal Residence

Street

City

State

Zip

County

Business Address

Street

City

State

Zip

County

Residence Telephone (402) 474-0400

Business Telephone ()

Applicant Occupation

Consultant

Employer

Self

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex

☐ Male

☒ Female

Racial/Ethnic Background

Mixed race

EDUCATION

Schools attended including High School

School

Location

Dates

Major/Degree

Lincoln High

Lincoln, NE

1982-1985

University of NE

Lincoln, NE

1985-1999

Sociology

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Lighthouse Board of Directors

- Previous

NE-American Civil Liberties ^{Union} Board/Executive Board

- Previous

Altrusa

- Previous

ESL-Literacy Tutor

- Previous

National Council of Negro Women

- Present

EMPLOYMENT

Center for Nonprofit Development

4247 N 1st #386

1999 - Present

Employer

Location

Dates